

Name, Address, Telephone No. &amp; I.D. No.

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

Debtor.

BANKRUPTCY NO.

Moving Party

RS NO.

Respondent(s)

**ORDER ON NONCONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY**
☐ **REAL PROPERTY**    ☐ **PERSONAL PROPERTY**

IT IS ORDERED THAT the relief sought as set forth on the continuation pages attached and numbered two (2)

through \_\_\_\_\_ with exhibits, if any, for a total of \_\_\_\_\_ pages, is granted. Motion Docket Entry No. \_\_\_\_\_

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DATED: November 20, 2009

Signature by the attorney constitutes a certification under Fed. R. of Bankr. P. 9011 that the relief in the order is the relief granted by the court.

Submitted by:

\_\_\_\_\_  
(Firm name)

By: \_\_\_\_\_  
Attorney for Movant


  
\_\_\_\_\_  
Judge, United States Bankruptcy Court

ORDER ON NON-CONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY ON REAL OR PERSONAL PROPERTY  
DEBTOR: CASE NO.:  
RS NO.:

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The Motion of \_\_\_\_\_,  
("Movant"), for relief from the automatic stay having been filed with the above-entitled court on \_\_\_\_\_, and

The Notice of Filing of a Motion for Relief from Automatic Stay (a file-stamped copy of which is attached hereto as Exhibit A  
OR Notice Docket Entry No. \_\_\_\_\_, if filed electronically), the Motion, and accompanying Declarations having been served  
upon the parties named below on \_\_\_\_\_, and

- ☐ Debtor (Name):
- ☐ Debtor's Attorney (Name):
- ☐ Trustee (Name):
- ☐ United States Trustee (in Chapter 11 & 12 cases), and
- ☐ Others, if any (Name):

No objection or Request for Hearing having been filed by or on behalf of the Debtor, IT IS HEREBY ORDERED as follows:

The automatic stay pursuant to 11 U.S.C. Section 362 is hereby terminated for all purposes as to Movant in connection with  
the estate's and the debtor's interest in

1. ☐ The following real property:
- a. Street address of the property including county and state:
- b. Legal description is ☐ attached as Exhibit B or ☐ described below:
2. ☐ The following personal property as described ☐ below or ☐ in Exhibit B attached:

IT IS FURTHER ORDERED that (Optional):

**EXHIBIT "A"**

The land referred to in this Commitment is situated in the City of North Las Vegas, County of Clark, State of Nevada and is described as follows:

LOT 17 IN BLOCK 2 OF SYMPHONY WEST PHASE 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 53 OF PLATS, PAGE 94, IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

APN #: 139-09-214-017